



LINCOLN EAST BAND BOOSTERS MAY 2021 MEETING MINUTES

MEETING AGENDA AND NOTES – Called to order: May 6, 2021; 6:00 pm **Location: Virtual**

Members Present	T. Thorpe, D. Layher, P. Kolbe, P. Williams, J. Peterson, M. Pribadi-Ybarra
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OFFICER'S REPORTS

<p>Band Directors, Thorpe, Shively, Layher</p>	<ul style="list-style-type: none"> • Students turned in items due April 30: band letter applications, concert viewing assignments, leadership applications for 2021 Marching Band. • April 19: Dress Rehearsal • April 20: District Music Clinic • April 26: Miles & Monet Concert • April 29: Percussion Ensemble Concert • May 1: LPS Music Festival @ East Band practice field • Preparing for quick turnaround for the May 11th concert • May 7: Leadership posting and marching Band show reveal • May 11: Spring Concert - livestream and in person • May 13: Band informational zoom meeting/ Nashville trip zoom meeting at 7:30 pm • Nashville trip is approved. Portal system through Travel with Barb is also approved. Trip dates: March 16 - 19 2022 • Trip payment schedule: Sep 1 2021: Contract and 1st payment due: \$250 Oct 1 2021: 2nd payment due \$250 Nov 1 2021: 3rd payment due \$250 Jan 1 2022: final payment due - approximately \$250 • Fundraising: any fundraising effort should be messaged as 'program fundraising' and 'may be used for trip expenses' but not directly linked to the trip. No door to door solicitation. Funds may be available to put towards or added to their band contribution. • Requests: 2 payments: For Adam Arsian for drumline clinic: \$175 For Jessica Riley (payment makes up the gap in what she was paid vs. what the district stipend pays): \$328.88. Tom will get Joel Williams a gift card for his hours of assistance. • Booster Exec recommendation: Jeremy Nash.
<p>President, Kolbe</p>	<ul style="list-style-type: none"> • 2021/2022 Board: <ol style="list-style-type: none"> I. President: Pam Kolbe II. Vice President: Chris Hansen III. Treasurer: Jeremy Suing IV. Treasurer: open V. Secretary: Kim Armstrong

	<ul style="list-style-type: none"> VI. Communications: open VII. Uniforms: Kristy Manzitto VIII. Website: John Peterson IX. Pit: Nick Manzitto X. Color Guard: Chris Kennedy <ul style="list-style-type: none"> • Scholarship committee (Chris Kennedy): Senior application will be reviewed without teacher recommendation this year. • Giving Bean Coffee fundraiser: ended last week. \$900 collected to students' accounts. • Future fundraising: virtual fundraiser possible, clean up day (sponsor pay for per bag trash pickup), bingo board. Might try fun pasta or better bread online at the end of September. • Possible giving out cona ice out during band camp, do food truck as fundraiser. Boosters kick in for ice cream. • Craft fair needs to be rescheduled.
Vice President, Witherspoon by Pam	<ul style="list-style-type: none"> • Give to Lincoln Day started May 1. Big push on May 25 in weekly email. Will be for yearly contribution.
Treasurer, Pribadi-Ybarra	<ul style="list-style-type: none"> • Payments to Scott Ward for 2021 marching band arrangement of \$2000, to Tresona for 2021 copyright clearance for \$950. Cash balance about \$17k after bar sax purchase.
Secretary, Pribadi-Ybarra	<ul style="list-style-type: none"> • no update.
Communications, Lanning	<ul style="list-style-type: none"> • No update.
AT LARGE MEMBER REPORTS	
Uniforms, Williams	<ul style="list-style-type: none"> • This is Paula last board meeting.
Website, John	<ul style="list-style-type: none"> • Renew Ninjaforms for Band Registration. Last year was free. This year renewal is \$200/year for license to use. Add on for paypal \$18. Need to pay up front then ask for 50% refund for being a non-profit.

APPROVALS	
Purchase Requests	<p>Proposal: Ninjaforms renewal Cost: \$200 Reason for Necessity: band registration form Voted on by the following Board Members: Pam Kolbe, Marcella Pribadi-Ybarra Voted via [method]: zoom Request was [approved/denied]: Approved</p>

ADJOURNMENT	
Meeting Adjourned	6:51 pm
Respectfully Submitted	Marcella Pribadi-Ybarra, Secretary, Treasurer
Next Meeting	This is the last meeting for the 2020/2021 Executive Board